

A Conversation... AGENDA

Tuesday, March 9, 2010~ 9:00 a.m. - 1:00 p.m. (lunch provided)

Hoffman Community Center, Hoffman

Please RSVP to front@co.grant.mn.us or -218-685-8206

by NOON on Friday, March 5, 2010

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| Welcome & Introductions | 9:00 – 9:10 |
| 1. Approval of Agenda *Additions, *Clarifications, *Changes | 9:10 – 9:15 |
| 2. PRESENTATION: West Central MN Communities Action Agency:
Regarding: Energy Assistance, Weatherization, Emergency Assistance Options | 9:15 – 9:45 |
| 3. Approval of summary of January 12, 2010 "Conversations..." | 9:45 – 9:50 |
| 4. Meeting Packet Information – Joyce Pesch | 9:50 – 9:55 |
| A. Financial Report - Joyce Pesch | |
| 5. AMHI Administrator Report - Joyce Pesch | 9:55 - 10:05 |
| 6. Region 4-S AMHI Governing Board Report – Joanie Murphy | 10:05- 10:15 |
| | <i>Break</i> 10:15 – 10:30 |
| 7. Determine Work Groups for 2010 –
Which ones, for what purpose, with what outcomes? | 10:30 – 11:10 |
| 8. Key Events / History of the Region IV-S Adult Mental Health Initiative | 11:10 – 11:30 |
| 9. State Advisory Council Report | 11:30 – 11:35 |
| 10. State Liaison Report - Lorraine Pierce | 11:35 – 11:45 |
| 11. REPORT: Mental Health Day on the Hill – February 16, 2010 | 11:45 – 12:00 |
| | “Working” Lunch 12:00 – 12:20 |
| 12. Community Based Adult Mental Health Services –updates and reports as needed | 12:20 –12:45 |
| A. Socialization Projects: <i>Douglas, Pope, Stevens, Traverse</i> | B. Employment – <i>including Prairie Partners,</i>
<i>Douglas Co. Social Services, Prairie Community Services</i> |
| C. Housing – <i>include Bridges-like and Shelter Plus Care</i> | D. Crisis Prevention |
| E. Aftercare Services: (1) Intensive ARMHS (2) Aftercare Nurse | F. Milestones IRTS (Intensive Residential Treatment
Services) |
| G. ACT (Assertive Community Treatment) Team:
(1) Program Report (2) Board Report | |
| H. Community Behavioral Health Hospitals | I. Safety Net – including Flexible Funds |
| J. Training and Education | K. Day on the Hill |
| L. Douglas County Saturday Transportation | M. Warm Line |
| N. Pope County Drop In Center | O. Stevens Co Drop In Center |
| P. Traverse Co Support Group | Q. Web Site – www.r4sconversations.org |
| R. Homeless to Housed Committee | S. Public Relations - Anti-Stigma Campaign –
www.reallifeconversations.com |
| T. Transportation | U. Grant County Drop In Center |
| 13. Announcements | 12:45 – 12:50 |
| 14. Next Agenda – Tuesday, April 13, 2010 | 12:50 - 1:00 |

PLEASE NOTE: Cancellations for “Conversations...” meeting will be listed on the following: KSAX-TV, KIKFM(100.7 FM), KXRA(1490 AM), KMRS (1230 AM), KKOK (95.7 FM), www.r4sconversations.org , and at 218-685-8229

