

# *A Conversation... AGENDA*

**Tuesday, June 8, 2010~ 9:00 a.m. – 1:00 p.m. (lunch provided)**

**Old #1 Bar & Grill – in the Southside Reception Hall- 412 Atlantic Ave, Morris, MN 56267**

**(Please note location)**

**Please RSVP to [front@co.grant.mn.us](mailto:front@co.grant.mn.us) or -218-685-8206 by NOON on Friday, June 4, , 2010**

Welcome & Introductions	9:00 – 9:15
1. Approval of Agenda *Additions, *Clarifications, *Changes	9:15 - 9:20
2. Work Group Meetings: (A) Services for Hard to Serve, (B) Transportation (C) Integration of Mental Health & Physical Health, and (D) Employment	9:20 - 10:30
	<i>Break</i> 10:30 – 10:45
3. Approval of summary of April 13, 2010 “Conversations...”	10:45 – 10:50
4. Meeting Packet Information – Joyce Pesch ~ Financial Report	10:50 – 10:55
5. AMHI Administrator Report - Joyce Pesch	10:55 – 11:10
6. Region 4-S AMHI Governing Board Report – Joanie Murphy	11:10 - 11:20
7. State Advisory Council Report	11:20 – 11:25
8. State Liaison Report - Lorraine Pierce	11:25 – 11:35
9. Education and Training Committee – Report & Input Request	11:35 - NOON
	<b>“Working” Lunch ~ Noon – 12:20</b>
10. Community Based Adult Mental Health Services –updates and reports as needed	12:20 – 12:45
A. Socialization Projects: <i>Douglas, Pope, Stevens, Traverse</i>	B. Employment – including <i>Douglas Co. Social Services, Prairie Community Services</i>
C. Housing – include <i>Bridges-like and Shelter Plus Care</i>	D. Crisis Prevention
E. Aftercare Services: (1) Intensive ARMHS (2) Aftercare Nurse	F. Milestones IRTS (Intensive Residential Treatment Services)
G. ACT (Assertive Community Treatment) Team: (1) Program Report (2) Board Report	
H. Community Behavioral Health Hospitals	I. Safety Net – including Flexible Funds
J. Training and Education	K. Day on the Hill
L. Douglas County Saturday Transportation	M. Warm Line
N. Pope County Drop In Center	O. Stevens Co Drop In Center
P. Traverse Co Support Group	Q. Web Site – <a href="http://www.r4sconversations.org">www.r4sconversations.org</a>
R. Homeless to Housed Committee	S. Public Relations - Anti-Stigma Campaign – <a href="http://www.reallifeconversations.com">www.reallifeconversations.com</a>
T. Transportation	U. Grant County Drop In Center
11. Announcements	12:45 – 12:50
12. Agenda for July 13, 2010 “Conversations...”	12:50 – 1:00
	ADJOURN 1:00

**PLEASE NOTE:** Cancellations for “Conversations...” meeting will be listed on the following: KSAX-TV, KIKFM(100.7 FM), KXRA(1490 AM), KMRS (1230 AM), KKOK (95.7 FM), [www.r4sconversations.org](http://www.r4sconversations.org) , and at 218-685-8229