

# *A Conversation... AGENDA*

**Tuesday, February 9, 2010~ 9:00 a.m. - 1:00 p.m. (lunch provided)**

Hoffman Community Center, Hoffman

**Please RSVP to [front@co.grant.mn.us](mailto:front@co.grant.mn.us) or -218-685-8206**

**by NOON on Friday, February 5, 2010**

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|---|--|
| Welcome & Introductions   | 9:00 – 9:10  |
| 1. Approval of Agenda *Additions, *Clarifications, *Changes   | 9:10 – 9:15  |
| 2. PRESENTATION: West Central MN Communities Action Agency:<br>Regarding: Energy Assistance, Weatherization, Emergency Assistance Options | 9:15 – 9:45  |
| 3. Approval of summary of January 12, 2010 "Conversations..."   | 9:45 – 9:50  |
| 4. Meeting Packet Information – Joyce Pesch   | 9:50 – 9:55  |
| A. Financial Report - Joyce Pesch   |  |
| 5. AMHI Administrator Report - Joyce Pesch  | 9:55 - 10:05   |
| 6. Region 4-S AMHI Governing Board Report – Joanie Murphy   | 10:05- 10:15   |
|   | <i>Break</i> 10:15 – 10:30   |
| 7. Determine Work Groups for 2010 –<br>Which ones, for what purpose, with what outcomes?  | 10:30 – 11:10  |
| 8. Key Events / History of the Region IV-S Adult Mental Health Initiative   | 11:10 – 11:30  |
| 9. State Advisory Council Report  | 11:30 – 11:35  |
| 10. State Liaison Report - Lorraine Pierce  | 11:35 – 11:45  |
| 11. Mental Health Day on the Hill – February 16, 2010 - Updates   | 11:45 – 12:00  |
|   | <b>“Working” Lunch 12:00 – 12:20</b>   |
| 12. Community Based Adult Mental Health Services –updates and reports as needed   | 12:20 –12:45   |
| A. Socialization Projects: <i>Douglas, Pope, Stevens, Traverse</i>  | B. Employment – <i>including Prairie Partners,</i><br><i>Douglas Co. Social Services, Prairie Community Services</i>             |
| C. Housing – <i>include Bridges-like and Shelter Plus Care</i>  | D. Crisis Prevention   |
| E. Aftercare Services: (1) Intensive ARMHS (2) Aftercare Nurse  | F. Milestones IRTS (Intensive Residential Treatment<br>Services)   |
| G. ACT (Assertive Community Treatment) Team:<br>(1) Program Report      (2) Board Report  |  |
| H. Community Behavioral Health Hospitals  | I. Safety Net – including Flexible Funds   |
| J. Training and Education   | K. Day on the Hill   |
| L. Douglas County Saturday Transportation   | M. Warm Line   |
| N. Pope County Drop In Center   | O. Stevens Co Drop In Center   |
| P. Traverse Co Support Group  | Q. Web Site – <a href="http://www.r4sconversations.org">www.r4sconversations.org</a>   |
| R. Homeless to Housed Committee   | S. Public Relations - Anti-Stigma Campaign –<br><a href="http://www.reallifeconversations.com">www.reallifeconversations.com</a> |
| T. Transportation   | U. Grant County Drop In Center   |
| 13. Announcements   | 12:45 – 12:50  |
| 14. Next Agenda – Tuesday, March 9, 2010  | 12:50 - 1:00   |

**PLEASE NOTE:** Cancellations for “Conversations...” meeting will be listed on the following:  
KSAX-TV, KIKFM(100.7 FM), KXRA(1490 AM), KMRS (1230 AM), KKOK (95.7 FM),  
[www.r4sconversations.com](http://www.r4sconversations.com), and at 218-685-8229

