

A Conversation... AGENDA

Tuesday, April 13, 2010~ 9:00 a.m. – 1:00 p.m. (lunch provided)

Hoffman Community Center, Hoffman

Please RSVP to front@co.grant.mn.us or -218-685-8206 by NOON on Friday, April 9, 2010

Welcome & Introductions	9:00 – 9:15
1. Approval of Agenda *Additions, *Clarifications, *Changes	9:15-9:20
2. Work Group Meetings	9:20 – 10:20
	<i>Break</i>
	10:20 – 10:35
3. Approval of summary of March 10, 2010 “Conversations...”	10:35 – 10:40
4. Meeting Packet Information – Joyce Pesch	10:40 – 10:50
~ Quarterly Reports	
~ Financial Report	
5. AMHI Administrator Report - Joyce Pesch	10:50 – 11:05
6. Region 4-S AMHI Governing Board Report – Joanie Murphy	11:05 – 11:10
7. State Advisory Council Report	11:10 – 11:15
8. State Liaison Report - Lorraine Pierce	11:15 – 11:25
9. Agenda for May 11, 2010 “Conversations...”	11:25 – 11:30

“Working” Lunch ~ including Agenda items # 10 & #11 **11:30 – Noon**

10. Community Based Adult Mental Health Services –updates and reports as needed	11:45 – 11:55
A. Socialization Projects: <i>Douglas, Pope, Stevens, Traverse</i>	B. Employment – including <i>Douglas Co. Social Services, Prairie Community Services</i>
C. Housing – include <i>Bridges-like and Shelter Plus Care</i>	D. Crisis Prevention
E. Aftercare Services: (1) Intensive ARMHS (2) Aftercare Nurse	F. Milestones IRTS (Intensive Residential Treatment Services)
G. ACT (Assertive Community Treatment) Team: (1) Program Report (2) Board Report	
H. Community Behavioral Health Hospitals	I. Safety Net – including Flexible Funds
J. Training and Education	K. Day on the Hill
L. Douglas County Saturday Transportation	M. Warm Line
N. Pope County Drop In Center	O. Stevens Co Drop In Center
P. Traverse Co Support Group	Q. Web Site – www.r4sconversations.org
R. Homeless to Housed Committee	S. Public Relations - Anti-Stigma Campaign – www.reallifeconversations.com
T. Transportation	U. Grant County Drop In Center

11. Announcements **11:55 - 12:00**

12. SPECIAL PRESENTATION: Doug Seilor-State Operated Services **12:00 – 1:00**

RE: *Executive Summary of the State Operated Services Report to the 2010 Legislature on Transformation of the Chemical and Mental Health Services*

- (1) Feedback in terms of how well SOS/DHS listened; does the report reflect the concerns of Reg. 4 –South?
- (2) Next steps; how the local stakeholders will be involved.
- (3) SOS staff reductions and any direct impact that will have on the programs/services in Region 4-South.
- (4) Answer questions about the report/recommendations/implementation.

PLEASE NOTE: Cancellations for “Conversations...” meeting will be listed on the following: KSAX-TV, KIKFM(100.7 FM), KXRA(1490 AM), KMRS (1230 AM), KKOK (95.7 FM), www.r4sconversations.org , and at 218-685-8229